

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

1	NAME OF THE ORGANIZATION / DEPTT.	Reform Support Unit, School Education & Literacy Department, Government of Sindh.								
2	PROVINCIAL / LOCAL GOVT./ OTHER	Provincial								
3	TITLE OF CONTRACT	District Education Plans-2020 (DEPs-2020)								
4	TENDER NUMBER	RSU/SESP/DEPs/24/2021								
5	BRIEF DESCRIPTION OF CONTRACT	To develop Equity-Focused and Gender-Responsive District Education Plans (DEPs)-2020								
6	FORUM THAT APPROVED THE SCHEME	Government of Sindh								
7	TENDER ESTIMATED VALUE	Rs. 3.6 million (PKR)								
8	ENGINEER'S ESTIMATE (For civil works only)	Not Applicable								
9	ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)	25 th May 2021								
10	TENDER OPENED ON (DATE & TIME)	12th February 2021 at 14:30 Hours (PST)								
11	NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)	(02) Attached list of buyers at Annex-A								
12	NUMBER OF BIDS RECEIVED	(01) No.								
13	NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS	(01) Attached attendance sheet at Annex-B								
14	BID EVALUATION REPORT (Enclose a copy)	Attached Evaluation sheets at Annex-C								
15	NAME AND ADDRESS OF THE SUCCESSFUL BIDDER	M/S SZABIST 8th Floor, Sheikh Sultan Trust Building, No.1, Beaumont Road, Karachi, Sindh								
16	CONTRACT AWARD PRICE	Rs. 2,800,000/- PKR								
17	RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e., 1 st , 2 nd , 3 rd EVALUATION BID).	1st Lowest and Responsive								
18	METHOD OF PROCUREMENT USED (Tick one)	<table border="1"> <tr> <td>SINGLE STAGE-ONE ENVELOPE PROCEDURE</td> <td><input type="checkbox"/></td> </tr> <tr> <td>SINGLE STAGE-TWO ENVELOPE PROCEDURE</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TWO STAGE BIDDING PROCEDURE</td> <td><input type="checkbox"/></td> </tr> <tr> <td>TWO STAGE-TWO ENVELOPE BIDDING PROCEDURE</td> <td><input type="checkbox"/></td> </tr> </table>	SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input type="checkbox"/>	SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	TWO STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>
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PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED (EMERGENCY, DIRECT CONTRACTING/NEGOTIATION ETC. WITH BRIEF REASONS)										
19	APPROVING AUTHORITY FOR AWARD OF CONTRACT	<table border="1"> <tr> <td>YES</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>NO.</td> <td><input type="checkbox"/></td> </tr> </table> <p align="center">Procurement Committee for DEPs-2020</p>	YES	<input checked="" type="checkbox"/>	NO.	<input type="checkbox"/>				
YES	<input checked="" type="checkbox"/>									
NO.	<input type="checkbox"/>									

20	WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?	<table border="1"> <tr> <td data-bbox="845 336 1021 425">YES</td> <td data-bbox="1021 336 1546 425">(✓)</td> </tr> <tr> <td data-bbox="845 425 1021 504">NO.</td> <td data-bbox="1021 425 1546 504"></td> </tr> </table>	YES	(✓)	NO.					
YES	(✓)									
NO.										
21	ADVERTISEMENT i. SPPRA Website (If yes, give date and SPPRA Identification No.) ii. News Papers (If yes, give names of newspapers and dates)	<table border="1"> <tr> <td data-bbox="845 504 1021 616">YES</td> <td data-bbox="1021 504 1546 616">(✓) Dated: 27th January 2021, SPPRA-ID is TO1376-20-0006</td> </tr> <tr> <td data-bbox="845 616 1021 705">NO.</td> <td data-bbox="1021 616 1546 705"></td> </tr> <tr> <td data-bbox="845 705 1021 996">YES</td> <td data-bbox="1021 705 1546 996">(✓) The Daily Times (English) on 23rd January 2021, The Daily Jang (Urdu) on 25th January 2021 The Daily Kawaish (Sindhi) on 25th January 2021</td> </tr> <tr> <td data-bbox="845 996 1021 1086">NO.</td> <td data-bbox="1021 996 1546 1086"></td> </tr> </table>	YES	(✓) Dated: 27th January 2021, SPPRA-ID is TO1376-20-0006	NO.		YES	(✓) The Daily Times (English) on 23rd January 2021, The Daily Jang (Urdu) on 25th January 2021 The Daily Kawaish (Sindhi) on 25th January 2021	NO.	
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22	NATURE OF CONTRACT	<table border="1"> <tr> <td data-bbox="845 996 1021 1086">LOCAL</td> <td data-bbox="1021 996 1546 1086">(✓)</td> </tr> <tr> <td data-bbox="845 1086 1021 1153">INTER NATIONAL</td> <td data-bbox="1021 1086 1546 1153"></td> </tr> </table>	LOCAL	(✓)	INTER NATIONAL					
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INTER NATIONAL										
23	WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)	<table border="1"> <tr> <td data-bbox="845 1153 1021 1321">YES</td> <td data-bbox="1021 1153 1546 1321">(✓) Mandatory Eligible Criteria is attached at Annex-D. Technical Qualification Criteria is attached at Annex-E</td> </tr> <tr> <td data-bbox="845 1321 1021 1400">NO.</td> <td data-bbox="1021 1321 1546 1400"></td> </tr> </table>	YES	(✓) Mandatory Eligible Criteria is attached at Annex-D. Technical Qualification Criteria is attached at Annex-E	NO.					
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24	WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)	<table border="1"> <tr> <td data-bbox="845 1400 1021 1489">YES</td> <td data-bbox="1021 1400 1546 1489">(✓)</td> </tr> <tr> <td data-bbox="845 1489 1021 1556">NO.</td> <td data-bbox="1021 1489 1546 1556"></td> </tr> </table>	YES	(✓)	NO.					
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NO.										
25	WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?	<table border="1"> <tr> <td data-bbox="845 1556 1021 1646">YES</td> <td data-bbox="1021 1556 1546 1646"></td> </tr> <tr> <td data-bbox="845 1646 1021 1713">NO.</td> <td data-bbox="1021 1646 1546 1713">(✓)</td> </tr> </table>	YES		NO.	(✓)				
YES										
NO.	(✓)									
26	WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?	<table border="1"> <tr> <td data-bbox="845 1713 1021 1803">YES</td> <td data-bbox="1021 1713 1546 1803">(✓)</td> </tr> <tr> <td data-bbox="845 1803 1021 1870">NO.</td> <td data-bbox="1021 1803 1546 1870"></td> </tr> </table>	YES	(✓)	NO.					
YES	(✓)									
NO.										
27	WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)	<table border="1"> <tr> <td data-bbox="845 1870 1021 1960">YES</td> <td data-bbox="1021 1870 1546 1960">(✓)</td> </tr> <tr> <td data-bbox="845 1960 1021 2027">NO.</td> <td data-bbox="1021 1960 1546 2027"></td> </tr> </table>	YES	(✓)	NO.					
YES	(✓)									
NO.										
28	WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?	<table border="1"> <tr> <td data-bbox="845 2027 1021 2125">YES</td> <td data-bbox="1021 2027 1546 2125">(✓)</td> </tr> </table>	YES	(✓)						
YES	(✓)									

		NO.	<i>A</i> <i>msa</i>
29	WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?	YES	(✓) A copy of Read out is attached at Annex-F
		NO.	
30	WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT? (Attach copy of the bid evaluation report)	YES	
		NO.	(✓)
31	ANY COMPLAINTS RECEIVED (If yes, result thereof)	YES	
		NO.	(✓)
32	ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, give details)	YES	
		NO.	(✓)
33	WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)	YES	
		NO.	(✓)
34	DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)	YES	
		NO.	(✓)
35	WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?	YES	(✓)
		NO.	
36	WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy)	YES	
		NO.	(✓)
37	WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?	YES	(✓)
		NO.	
38	SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	YES	
		NO.	(✓)

Mr. Muhammad Hanif Channa (Chairman)
Chief Program Manager (RSU)- SELD
Government of Sindh

Mr. Shafique Ahmed Shaikh (Member)
Additional Secretary (PD&F)-SELD
Government of Sindh

Mr. Asadullah Bhatti (Member)
Deputy Director (Admin) (DG M&E)- SELD
Government of Sindh

Mr. Altaf H. Saris (Member)
Senior Program Manager (Admin) RSU- SELD
Government of Sindh

Mr. Abdul Rauf Samo (Member)
Program Officer (Finance) RSU- SELD
Government of Sindh